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| **1er. apellido** | | |  | | | | | | | | | | | **2do. apellido** | | |  | | | | | | | | |
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| **Nombre(s)** | | |  | | | | | | | | | | | | | | | **N° identificación** | | | | |  | | |
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| **Cargo** | | |  | | | | | | | | | | | | | | | | | | | | | | |
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| **SI EL BENEFICIARIO ES UN FAMILIAR, DILIGENCIAR LA SIGUIENTE INFORMACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Vínculo Familiar:** | | | | | Hijo(a) | |  | Cónyuge | | |  | | Hermano | | | |  | |  | | | | | | |
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| **1er. apellido** | | |  | | | | | | | | | **2do. apellido** | | | | |  | | | | | | | |  |
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| **Nombre(s)** | | |  | | | | | | | | | | | | | | **N° identificación** | | | | |  | | |  |
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| **Dirección** | | |  | | | | | | | | | | | | | | | **Tel. / Celular** | | | |  | | |  |
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| **FORMACIÓN A REALIZAR** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Curso** | | | |  | | **Taller** | | |  | **Foro** | | | | |  | **Seminario** | | | |  | **Congreso** | | |  |  |
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| **Diplomado** | | | |  | | **Pregrado** | | |  | **Especialización** | | | | |  | **Maestría** | | | |  | **Doctorado** | | |  |  |
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| **Otro** |  | **Cual** | | | |  | | | | | | | | | | | | | | | | | | |  |
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| **Nombre del programa a tomar** |  |

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| **TIPO DE AUXILIO** | | | | | | | | |
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| **Hermanos** | | | |  |  | **Hijo de Egresado** |  |  |
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| **Familiar empleado** | | | |  |  | **Colegio Dominico** |  |  |
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| **Participación Evento Académico Docente** | | | |  |  | **Participación Evento Académico Administrativo** |  |  |
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| **Otro** |  | **Cual** |  | | | | |  |
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| **ADJUNTAR LA SIGUIENTE DOCUMENTACIÓN** |
| * Copia del registro civil (no aplica para empleados). * Copia del registro de matrimonio (si el beneficiario es el cónyuge). * Notas del semestre anterior. * Fotocopia de la cedula de ciudadanía * Promedio: 3,8 en los programas de pregrado en ingeniería y arquitectura.   4,0 en los demás programas de pregrado que se ofrecen en modalidad presencial.   * No presentar sanción disciplinaria en firme. * No haber perdido ninguna asignatura y haber cursado mínimo cinco asignaturas en el periodo académico que finalizo. * Estar a paz y salvo por todo concepto con la Universidad, en cualquiera de sus sedes y seccionales. |

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| **Comentarios:** | |  |  |
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| **FIRMA DEL BENEFICIARIO** | **DIRECTOR DEL DEPARTAMENTO DE SINDICATURA** |